7/29/22 MMANC Board of Directors Retreat

- 1. 12:00pm Networking Lunch
- 2. 1:00pm Roll Call
 - a. In Attendance:
 - i. R1
- 1. Danielle Clayton
- 2. Jonathan Roisman
- 3. Nancy Murguia
- ii. R2
- 1. Claire Coleman
- 2. Aaron Zavala
- 3. Sullina Sanchez
- iii. R3
- 1. Megan Siren
- iv. R4
- 1. Jennifer Mendez
- 2. Jordan Foss
- v. R5
- vi. Exec Board
 - 1. President Ellie Dallman
 - 2. Treasurer Melvin Gaines
 - 3. CGL Justin Lovell
 - 4. Communication Giovanna Erkanat
 - 5. Conference Felicia Escover
 - 6. Membership Anthony Valdez,
- vii. Kevin Kilkenny
- Action Items Quorum = majority of the Board (Executive Board Positions + 1 Vote per Region)
 - a. Approval of Meeting Minutes APPROVED
 - i. Roll call vote:
 - 1. R1-y
 - 2. R2 -y
 - 3. R3 -y
 - 4. R4 -y
 - 5. R5 absent
 - 6. Exec Board
 - a. President y
 - b. Treasurer y
 - c. CGL y
 - d. Communication y
 - e. Conference Chair y
 - f. Membership y
 - b. Approval of Mid-Year Budget Update APPROVED
 - i. Roll call vote:
 - 1. R1 y
 - 2. R2 y

- 3. R3 y
- 4. R4 y
- 5. R5 -absent
- 6. Exec Board
 - a. President y
 - b. Treasurer y
 - c. CGL y
 - d. Communication y
 - e. Conference Chair y
 - f. Membership y

4. Presentations

- a. Annual Conference Updates
 - i. ACTION Each Board Member needs to get at least two other people to register for the Conference
- b. Co-Chair Handbook Updates
 - i. Co-chairs nominated in November, chosen in December, this guide is shared with co-chairs in January with Board orientation
- Strategic Plan Action Items
 - i. 5.1 Region Boundaries
 - 1. Will send out Memo soon, follow up with next steps:
 - 2. Committee to determine member/region ratio
 - 3. Quarterly membership data for region co-chairs
 - ii. 3.1 DEI
 - GARE Partnership w/ICMA register to be a partner with GARE as well?
 - 2. Draft DEI Checklist as part of region co-chair guide
 - 3. Identify membership data fields so we can start tracking
 - 4. Board training what will that look like?
 - 5. Other feedback/group comments:
 - a. What protected groups do we include in our MMANC DEI statement?
 - i. Example: Veterans
 - ii. DEI Statement for MMANC?
 - b. Website accessibility?
 - c. How to set a baseline for the "diversity of our communities"? - how to measure that diversity? What communities?
 - i. Diversity of our community (membership)
 - ii. Looking to younger generations;
 - d. Recruiting the next generation of government workers
 - i. NextGen Region 1
 - ii. Other regions are trying to get their own NextGen
 - e. The impact being intentional, not just a list, intentional about trying to find/provide programming for
 - iii. 1.1 Events

- Explore ways to better engage members in dialogue about MMANC membership
- 2. Develop regular assessment tool/mechanism for ongoing program evaluation
- 3. Develop tools for region co-chairs to regularly engage their region and provide relevant programming
- 4. Comments
 - a. Thinking about events representing Counties and Special District
 - b. Cross-Region events; can the Board set this up to be cross-region so that it's not region-exclusive
 - i. Not branding with Region number?
 - ii. Brand to "Led by _____'

5. Work Session

- a. Women's Leadership Summit Branding
 - i. Intended goal of the "Women's" Leadership Summit WLG collaboration
 - ii. Branding doing a better job of everyone is allowed to attend regardless of identification; expanding definition of "women"
 - iii. Importance of space for Women in Government
 - iv. Be more intentional about the inclusivity of the event
- b. 2023 Signature Event Planning
 - i. Fixed rotation? Not yet.
 - ii. Annual conference is somewhat limited
 - iii. Planning with the 2-year cycle with the Co-Chairs cycle work on that next year?
- c. Co Chairs?
 - i. Winter Forum (R5) //
 - ii. Women's Leadership Summit (R4) //
 - iii. Summer Symposium (R1) Jonathan Roisman
- d. Annual Conference (R3–Olympic Valley/Tahoe)

6. Board Member Announcements

- a. President some new corporate members have renewed
- b. Treasurer Budget amendment, taxes filed
- c. Memberships Executive membership rolled out, membership is up (thanks to WLS); looking to reach out to lapsed members
- d. Communications send any communications materials to share, like and share anything you see on LinkedIn
- e. Conference Can purchase additional tickets to Beach Bash (\$50)
- f. CGL Will approve sessions for Conference, working through some improvements to the program; getting a coach is a challenge
- g. R1 hike and lunch at nature reserve in Moss Landing in Sept 17, 10 people for a guide
- h. R2 Couple of events coming, virtual CGL event? Social event on a Saturday -
- i. R3 September social event, Nov 30 budget/community engagement webinar
- j. R4 happy hour at fieldwork in San Ramon in late September
- k. R5

- I. Promotions, big life events, etc.
 - i. Tomorrow's Department Head Forum October 20 at Lucie Stern, closes Sep 20; San Mateo County and Santa Clara County
 - ii. ICMA conference scholarships
- 7. Board Picture
- 8. Region Co-Chair Desk time
 - a. Event Planning for the Second Half of Year.
- 9. **4:00pm Adjourn to Networking Event -** walk to Sauced, 1410 Locust St